



HOME OF THE CRUSADERS

Saint John of the Cross
Catholic School



May 12, 2010
Volume 5, Issue 30

“Catholic Schools DIVIDENDS FOR LIFE”

Ascension... The first verses of the book of Acts connects it with the Gospel of Luke. The disciples were anxious for answers. They asked, "Lord, is this the time when you will restore the kingdom to Israel?" They thought "the promise of the Father" would bring about an age of political sovereignty such as the nation had enjoyed under the reign of King David. But Jesus' answer made clear that this is not what the promise is all about. Neither would the promise give them a glimpse of the end times, for "it is not for you to know the times or periods that the Father has set" for the end of time. Jesus' promise is not going to make our lives easier -restoring political or national dominance or granting divine insight-. When we received the Spirit we would be baptized in fire ... empowered to take on the role of Christ: to teach and to nourish and to serve, to be ignored, to suffer and to die for Him!

After speaking, Jesus was lifted up into the heavens before his friends... the angels ask, "Men of Galilee why do you stand here looking up at the skies? This Jesus who has been taken from you will return, just as you saw him go up to the heavens." A painfully blunt question with a hard message, *"Don't keep trying to stare into the future. Don't be overly concerned about which hour he will come back."* We must not stand idly staring up into the heavens and moaning about the past! As children of faith we must bury it deeply in God's hands and heart! And do trust that we will also share in Jesus' glory. Let's get going and carry a piece of heaven into the world. This is the meaning of the Resurrection and the Ascension of our Lord, not one of divine abandonment of the human cause, but divine empowerment of the Gospel dream!

With the Ascension, some might conclude *"Jesus removed himself into a new form of divine exclusion"* Not so! We 'the Crusaders' know it is exactly the opposite! In God, **Jesus is "here"** in a new and very specific way. It is only in his physical separation from the earthly times and history because now His divine-spiritual union with the whole world and for all times IS COMPLETE!

*Venerable Maria del Refugio, Mother
and Religious, intercede for us*



Sports News:

*SPRING SEASON*VARSITY SOCCER BLUE (8TH)

DATE	TIME	PLACE
Sat. May 15	10:00 AM	OLG

VARSITY SOCCER WHITE (7TH)

DATE	TIME	PLACE
Sat. May 15	2:00 PM	OLG

Jr. VARSITY SOCCER BLUE (6TH)

DATE	TIME	PLACE
Sat. May 15	1:00 PM	Holy Trinity

Jr. VARSITY SOCCER WHITE (5TH)

DATE	TIME	PLACE
Sat. May 15	12:00 PM	Holy Trinity

League Website
www.parochialsports.com

This Week's Highlights

Friday

May 14– School Mass 9 AM

Monday

May 17– 2010-2011 Pre-registration for Preschool NEW FAMILIES 10 AM in the Kirk Center.

2011 Valley Forge Trip – Media center at 3:30 PM

WEEKS OF MAY 17-28

School Religion Bee “Eucharistic knowledge”

WITH APPRECIATION

The faculty and staff wish to share our sincere gratitude for all your kindness during Teacher Appreciation Week. To all our students, families, and the PTG, please accept our heartfelt appreciation for your thoughtful notes, flowers, gifts, and recognition that we received from you. Please know that we keep all of you in our prayers and ask for God’s continued blessings on us as a Catholic community.

NOON DISMISSAL ON FRIDAY MAY 28TH

ART/GALA DINNER

Support our endeavors!
Our goal is to have ALL of our classrooms ready for the 21st century fully equipped with the NEW Eno-boards

ART EXBIT - May 25, 2010

GALA DINER - May 28, 2010
NOON DISMISSAL

Allergies and school safety

Allergies to nuts the severe reaction is called [anaphylaxis](#), can become fatal within minutes if untreated. EpiPen[®] is an auto-injector that administers epinephrine—and epinephrine is the definitive emergency treatment for severe allergic reactions.

We are asking your assistance. PLEASE if you send snacks to the classrooms **MAKE SURE** the teacher knows the ingredients. We need to stress the policy of **NO SHARING FOOD.**